

# RANI DURGA VATI VISHWA VIDYALAYA JABALPUR (M.P.)



05/03639

(NAAC ACCREDITED B<sup>++</sup> UNIVERSITY)  
Statement of marks for the examination of  
B.COM. III MAIN EXAM 2006

11 No : 306929

EN/REG. NO: AW/12820

ME : SATYAVEER MISHRA

CATG : REG

H NAME: Shri SANTOSH KUMAR MISHRA

ther : Smt SHILA MISHRA

LEGE Govt. R.D. P.G. College, Manda

| SUBJECTS                |        | SCHEME OF MARKS |        |            |        | MARKS OBTAINED |        |          |     |       |
|-------------------------|--------|-----------------|--------|------------|--------|----------------|--------|----------|-----|-------|
|                         |        | I               | II     | III        | MIN    | MAX            | I      | II       | III | TOTAL |
| FOUNDATION COURSE GROUP |        | Th 050          | 050    | 050        | 050    | 150            | 016    | 023      | 025 | 064   |
| HINDI LANGUAGE          |        |                 |        |            |        |                |        |          |     |       |
| -ENGLISH LANGUAGE       |        |                 |        |            |        |                |        |          |     |       |
| I-ENVIRONMENTAL STUDIES |        |                 |        |            |        |                |        |          |     |       |
| ACCOUNTING GROUP        |        | Th 075          | 075    |            | 050    | 150            | 028    | 036      |     | 064   |
| INCOME TAX              |        |                 |        |            |        |                |        |          |     |       |
| INDIRECT TAX            |        |                 |        |            |        |                |        |          |     |       |
| MANAGEMENT GROUP        |        | Th 075          | 075    |            | 050    | 150            | 039    | 037      |     | 076   |
| MANAGEMENT ACCOUNTING   |        |                 |        |            |        |                |        |          |     |       |
| AUDITING                |        |                 |        |            |        |                |        |          |     |       |
| MARKETING GROUP         |        | Th 075          | 075    |            | 050    | 150            | 053    | 049      |     | 102   |
| PRINCIPLES OF MARKETING |        |                 |        |            |        |                |        |          |     |       |
| INTERNATIONAL MARKETING |        |                 |        |            |        |                |        |          |     |       |
| Free Hundred Six Out of |        | 600             |        |            |        | 306            |        |          |     |       |
| FIRST YEAR              |        | SECOND YEAR     |        | THIRD YEAR |        | GRAND TOTAL    |        | RESULT   |     |       |
| TOTAL                   | OUT OF | TOTAL           | OUT OF | TOTAL      | OUT OF | TOTAL          | OUT OF | DIVISION |     |       |
| 26                      | 600    | 289             | 600    | 306        | 600    | 921            | 1800   | PASS     |     |       |
| SECOND DIVISION         |        |                 |        |            |        |                |        |          |     |       |

Free Hundred Twenty One Out Of 1800

PERCENTAGE: 51.17%

3-2006

1 Vihar, Jabalpur

on of the Abbreviations used may be seen on reverse.

Asst./Dy. Registrar (Exams)

Shyam Sharma

21/10/21