



# मध्यप्रदेश भोज (मुक्त) विश्वविद्यालय

## MADHYA PRADESH BHOJ (OPEN) UNIVERSITY

### Statement of Marks for the Term End Examination

#### PG DIPLOMA IN COMPUTER APPLICATION (PGDCA) (MPCON) 2016

277837  
भोपाल



REGISTRATION NO. : 152412PGD028  
NAME : GOPAL PRASAD PATEL  
S/D/W OF : NATHURAM PRASAD PATEL  
STUDY CENTRE : GOVT COLLEGE NIWALI DIST BARWANI (2412)

SUBJECTS

SCHEME OF MARKS

MARKS OBTAINED

|                                                       | ASSIGN |     | PRJ/PRC |     | THEO |     | TOTAL |     | ASSIGN | PRJ/PRC | THEO | TOTAL |
|-------------------------------------------------------|--------|-----|---------|-----|------|-----|-------|-----|--------|---------|------|-------|
|                                                       | MX     | MN  | MX      | MN  | MX   | MN  | MX    | MN  |        |         |      |       |
| COMPUTER ORGANISATION AND SYSTEM SOFTWARE- CS 01      | 020    | 008 | 010     | 004 | 070  | 028 | 100   | 050 | 017    | 008     | 040  | 065   |
| PROGRAMMING IN C - CS 02                              | 020    | 008 | 010     | 004 | 070  | 028 | 100   | 050 | 016    | 009     | 055  | 080   |
| DATA STRUCTURES AND ALGORITHM - CS 03                 | 020    | 008 | 010     | 004 | 070  | 028 | 100   | 050 | 016    | 007     | 042  | 065   |
| OPERATING SYSTEM - CS 04                              | 020    | 008 | 010     | 004 | 070  | 028 | 100   | 050 | 018    | 008     | 042  | 068   |
| DATABASE MANAGEMENT SYSTEMS - CS 05                   | 020    | 008 | 010     | 004 | 070  | 028 | 100   | 050 | 016    | 009     | 045  | 070   |
| MATHEMATICALS FOUNDATIONS OF COMPUTER SCIENCE - CS 06 | 030    | 012 | ---     | --- | 070  | 028 | 100   | 050 | 028    | ---     | 038  | 066   |
| PROGRAMMING IN VISUAL BASIC - CS 07                   | 020    | 008 | 010     | 004 | 070  | 028 | 100   | 050 | 017    | 007     | 036  | 060   |
| PRACTICAL LAB                                         | ---    | --- | 100     | 050 | ---  | --- | 100   | 050 | ---    | 081     | ---  | 081   |

किसी भी प्रकार के संशोधन के लिए आवेदन, अंक सूची जारी होने के 90 दिवस के भीतर ही स्वीकार होगा।

WORDS : FIVE HUNDRED FIFTY FIVE OUT OF 0800

ULT : PASS

TOTAL MARKS : 0555 / 0800

DIVISION : FIRST

| FIRST YEAR |        | FINAL YEAR |        | GRAND TOTAL |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|--------|------------|--------|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL      | OUT OF | TOTAL      | OUT OF | TOTAL       | OUT OF |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0555       | 0800   |            |        |             |        | <p>* Indicates Failure in the Subject(s).<br/>           ABS Indicates Absent in the Subject(s).<br/>           C Indicates Carried Forward Marks.<br/>           D Indicates Distinction.<br/>           G Indicates Grace Marks in the Subject(s).<br/>           US Indicates Subject Cancelled due to UFM.<br/>           UP Indicates Paper Cancelled due to UFM.<br/>           CIA Continuous Internal Assessment.<br/>           TMA Tutor Marked Assignment.</p> |

ECTOR (A&E)

REGIONAL DIRECTOR

18 JAN 2017

DATE

M.R. Tiwari  
REGISTRAR

Scanned with CamScanner