

**BARKATULLAH VISHWAVIDYALAYA, BHOPAL**

(FORMERLY BHOPAL UNIVERSITY, BHOPAL)

**STATEMENT OF MARKS****MAR-APR, 2006****B.COM. FINAL YEAR**

M.S. No :- 03351

**Roll No : 904276****Name : MAHENDRA SINGH RAJPUT****ENROL NO : D-21049****F/H Name : MOTI SINGH RAJPUT****M's Name : PREM BAI****REGULAR****COLLEGE : UNIQUE COLLEGE, BHOPAL**

| SUBJECTS / PAPERS          | SCHEME OF MARKS |    |     |     |     |    | MARKS OBTAINED |     |     |     | RES |
|----------------------------|-----------------|----|-----|-----|-----|----|----------------|-----|-----|-----|-----|
|                            | I               | II | III | MAX | MIN |    | I              | II  | III | TOT |     |
| COMPUTER APPLICATION :     |                 |    |     |     |     |    |                |     |     |     |     |
| I. CAD & ADV TOPICS IN COM | TH              | 40 | 30  | 30  | 100 | 33 | 021            | 012 | 026 | 059 |     |
| II. STRU. PROGRAMMING      | PR              | 50 | ..  | ..  | 50  | 17 | 044            | ..  | ..  | 044 |     |
| III. PROJECT REPORT        |                 |    |     |     |     |    |                |     |     | 103 | P   |
| FOUNDATION COURSE :        |                 |    |     |     |     |    |                |     |     |     |     |
| I. HINDI LANGUAGE          | TH              | 75 | 75  | 75  | 225 | 75 | 046            | 026 | 045 | 117 |     |
| II. ENGLISH LANGUAGE       | PR              | 25 | ..  | ..  | 25  | 9  | 020            | ..  | ..  | 020 |     |
| III. ENVIRONMENTAL STUDIES |                 |    |     |     |     |    |                |     |     | 137 | P   |
| ACCOUNTING GROUP :         |                 |    |     |     |     |    |                |     |     |     |     |
| I. INCOME TAX              | TH              | 75 | 75  | ..  | 150 | 50 | 041            | 030 | ..  | 071 | P   |
| II. INDIRECT TAX           |                 |    |     |     |     |    |                |     |     |     |     |
| MANAGEMENT GROUP :         |                 |    |     |     |     |    |                |     |     |     |     |
| I. MANAGEMENT ACCOUNTING   | TH              | 75 | 75  | ..  | 150 | 50 | 043            | 041 | ..  | 084 | P   |
| II. AUDITING               |                 |    |     |     |     |    |                |     |     |     |     |

THREE HUNDRED NINETY FIVE

TOTAL : 0395 / 0700

1ST. YEAR  
324/6002ND. YEAR  
332/6003RD. YEAR  
0395/0700GRAND TOTAL  
1051/1900

GRAND TOTAL: ONE THOUSAND FIFTY ONE

RESULT : PASS SECOND

1. The asterisk adjacent to marks denotes failure (\*)
2. The alphabet 'CF' adjacent to marks denotes carry forward.
3. For other information please refer overleaf. \*\*

*S. Khare.*  
(SUNIL KHARE)  
Asstt Registrar (Exam)  
City, Bhopal

DATE : 17/05/2006

REGISTRAR

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