



# CRDE

सी आर डी ई कृषि विज्ञान केन्द्र

**CRDE KRISHI VIGYAN KENDRA**

VILL. SEWANIA, TEH. ICHHAWAR DISTRICT SEHORE ( M.P. )

E-mail: [crdekvksehare@gmail.com](mailto:crdekvksehare@gmail.com) Phone No. : 07561-281834 Fax : 0755 - 2480272,

**Sandeep Todwal**

Head

CRDE/ KVK / 2018-19/F-09

Date -10/04/2018

## TO WHOM IT MAY CONCERN

This is to certify that Mr. Sudhir Rai Worked as Trainer in CRDE-  
Krishi Vigyan Kendra, District- Sehore (M.P.) for the project "Seed Village  
Programme" which is funded by Department of Farmer Welfare and Agriculture  
Development, District- Sehore (M.P.). He worked in the project as trainer from July-  
2013 to July - 2014 and dedicated for his work for Farmers training .

His knowledge was appreciable in the working period. I wish him all  
success for his future endeavor.

Date:-10/04/2018

Place : KVK, Sewania

(Sandeep Todwal)

*Healthy Soil for Healthy Life*

CRDE H.O. - Centre for Rural Development & Environment, 170, Anand Vihar, Badli, Ghaziabad, Delhi.



July 31, 2018

**Mr. Sudheer Rai**  
**Assistant Business Manager, Business Operations**  
**E0167**

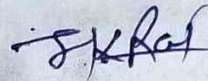
**Sub: Relieving & Experience Letter**

**Dear Sudheer,**

This is with reference to your letter of resignation dated **31<sup>st</sup> July 2018**, management has accepted your resignation and hence relieved you on **31<sup>st</sup> July 2018**.

We take this opportunity to thank you for the services rendered during the period of your engagement with us as **Assistant Business Manager, Business Operations** between **16th August 2017** and **31<sup>st</sup> July 2018**

We wish you all the best for your future endeavors.



**For EM3 AgriServices Pvt. Ltd.**



**Authorized Signatory**



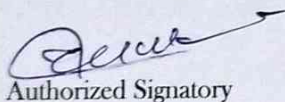
SBPPL/18-19/SR

Date - 01 /02/ 2019

**TO WHOM IT MAY CONCERN WHAT SO EVER**

This is certify that Mr. SUDHEER RAI S/O Mr. ROOP CHANDRA RAI  
Residence of Schore M.P. is working with us as EXECUTIVE (SALES & AGRONOMY)  
In our Organization since 1<sup>st</sup> October, 2018. He is very Hard Working, Sincere & Honest.  
He is known to me since last 3 Years. To the best of my Knowledge he is good,  
Polite, Smooth Communication & working as smartly and having Good & Moral Character.  
I wish him all Success in his future endeavors.

For SHREE BHANDARI PLASTIC PRIVATE LIMITED



Authorized Signatory

Sunil Kumar Keshri

Regional Manager

E- Mail \_ [sunil.keshri@raybho.com](mailto:sunil.keshri@raybho.com)

Mob.: + 91 9754594008



## Shree Bhandari Plastic Pvt. Ltd.

Mfg.: H.D.P.E Pipe & Coil, Sprinkler Irrigation System, PVC Pipe, Drip Irrigation System, Mini Sprinkler System

CIN:U2509RJ1995PTC011084

Corporate Add.: 504, 5th floor, Alankar Plaza, Central Spine, Vidhyadhar Nagar, Jaipur Ph.: 0141-2230135

Works Add: F-49, RIICO Industrial Area, Shahpura, Jaipur Ph.: 01422-225342

E-mail: [bhandari.p.ltd@gmail.com](mailto:bhandari.p.ltd@gmail.com), [info@sagarirrigation.co.in](mailto:info@sagarirrigation.co.in) • Website: [www.sagarirrigation.co.in](http://www.sagarirrigation.co.in)

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Reg.No. 23826 of 1989



Reg. Office Vidisha  
Mob: +91 8718805801

## MANAV VIKAS SEVA SANGH (MVSS)

Jinda Village, Patkui Road, Bararu P.O., Sagar Cantt, 470001, M.P.

Ref. No. ....

Date .....

### EXPERIENCE CERTIFICATE TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Sudhir Rai was working with Manav Vikas Seva Sangh from 01 October 2019 to 27 March 2021 as Project Coordinator in SAFBIN-II project working on Agriculture Research Activities at Vidisha district. His major responsibilities included field mobilization, project field work, attending public meeting, making field reports and conducting community meetings with project holders timely.

For, Manav Vikas Seva Sangh





April 10, 2023

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Sudheer Rai has worked with Rural Livelihood program, Tendukheda Block, Madhya Pradesh for ICICI Foundation for Inclusive Growth from December 1, 2021 to March 31, 2023. His Designation was Consultant - Development Officer.

We wish him all the best in his future endeavor.

For ICICI Foundation for Inclusive Growth

RMMA	Digitally signed
RUPESH	by RMMA
THAKUR	RUPESH THAKUR
	Date: 2023.04.10
	16:45:05 +05'30'



PDS/HR/HO/19/23

04/07/2023

Dear Sudhir Rai,

Sub: Offer letter for the post of "Sr. Executive - Projects"

With reference to your application and the subsequent interview held 28/06/2023. We have pleasure in making an offer of appointment to you as 'Sr. Executive - Projects' in Prachodhan Development Services at Sehore, Madhyapradesh.

You will be paid an annual CTC of Rs. 5,18,448/- (Rupees Five Lakhs Eighteen Thousand Four Hundred and Forty Eight Only). A detailed structure of the same shall be sent subsequently. This offer takes effect from your date of joining. Expected date of joining will be 10/07/2023

You will be on probation for a period of six months and you will be confirmed based on your performance assessment during your probation period.

You are requested to produce the following documents at the time of joining;

- Passport size photograph - 5 Nos.
- Copy of ID proof/address proof along with originals.
- Copies of testimonials in proof of your age, qualification, experience etc. along with originals.
- Relieving order in original from the previous employer.

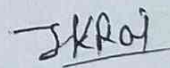
Please sign and return the copy of this letter within 5 days as a token of your acceptance of this offer of appointment.

We look forward to your valuable contribution towards taking Prachodhan Development Services to greater heights.

For Prachodhan Development Services

  
Emy Acha Paul



  
I accept the offer

Sudhir Rai

10/07/2023

**PRACHODHAN DEVELOPMENT SERVICES**

Registered under section 25 of the companies act, 1956 vide Reg. No. U67190MH2008NPL185592

**Head Office:** Ground Floor, Mannuthy Residents Association No. 133, Shanti Nagar, Mannuthy P.O., Thrissur - 680651, Kerala, India.  
Email: [ho@prachodhan.in](mailto:ho@prachodhan.in) [www.prachodhan.in](http://www.prachodhan.in)