



Date: 22.10.2021

**TO WHOM SO EVER IT MAY CONCERN**

This is to certify that **Mr. Rupesh Patil** S/o Shri Shivshankar Patil was worked in our organization i.e. **Samarth In Participatory Action Society** in programme department as an **Agriculture Expert** for the period of **Two Years Eleven Month**, starting from 19<sup>th</sup> November 2018 to 21<sup>st</sup> October 2021.

The Gross remuneration of **Mr. Rupesh Patil** was Rs. 28,000.00 (Twenty Eight Thousand Rupee Only) per month.

We hereby relieved you from the services after the closing hours of the office on 21.10.2021.

This certificate is being issued upon his specific request received from the employee without any risk or responsibility on part of the organization or any of its signing authorities.

For Samarth in Participatory Action Society

(Jeet Parmar)  
Chief Operating Officer

Self attested by me  
  
Rupesh Patil



**T&M SERVICES CONSULTING PVT.LTD.**  
**Payslip for the month of: May-2023**

Name :	<b>RUPESH PATIL</b>	Date of Joining: <b>18-Oct-2021</b>	PF NO :	
Emp. Code :	<b>TNRETP0237</b>	Designation: <b>Block Coordinator — Organic farming</b>	ESIC NO :	PAN NO : <b>CDMPR8942M</b>
Bank Name :	<b>State Bank of India</b>	Bank A/C NO : <b>'33140133173</b>	Mode Of Payment : <b>Bank Transfer</b>	
Total No. Of Days :	<b>31.00</b>	Paid Days: 31.00	LOP: <b>0.00</b>	LOP Reversal Days :
<b>GROSS EARNINGS</b>		<b>DEDUCTIONS</b>		
Earnings		Deductions		
Header	A4ual	Paid	Header	Paid
Basic	45000.00	45000.00	Professional Tax	208.00
Supplementary Allowance	0.00	0.00		
Total Earning : 45000.00		Total Deduction 208.00		
		<b>Salary Credited : 44792.00</b>		

Amount In Words : Rupees Forty Four Thousand Seven Hundred Ninety Two Only

This is computer generated Payslip. Signature is not required. For query call 022-40297000 Email Id:support@tnmhr.com





## KRITI INDUSTRIES (INDIA) LIMITED

"CHETAK CHAMBERS", 4th FLOOR, 14, R.N.T. MARG, INDORE-1, (M.P.) INDIA  
PHONE No. : (91 - 731) 2719100, FAX : (91 - 731) 2704506, 4042118  
REGD OFF. "MEHTA CHAMBERS", 34, SIYAGANJ, INDORE-452007 Phone: 2540963  
E-mail: info@kritiindia.com Website: <http://www.kritiindia.com>

KIIL/01/HR/697

Date: 3<sup>rd</sup> March, 2016

Mr. Rupesh Patil  
Village & Post- Bhagwanpura  
Dist- Khandwa (MP)  
Pin- 450051

Subject: Offer Letter

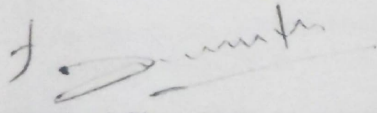
Dear Rupesh,

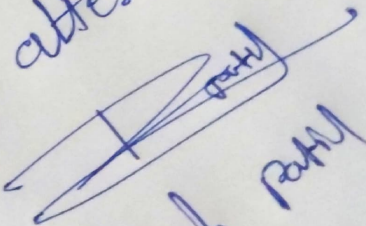
Based on your application, interview held on 3<sup>rd</sup> March, 2016 at CSC, Indore it is our pleasure to offer you the position of "**Management Trainee**" in our **Sales Agriculture Department** in Grade "**T**" based at **Harda (MP)**

A formal letter of appointment will be issued to you at the time of joining with terms & conditions as discussed & agreed upon by you on submission of documents shown in Annexure I.

We are looking forward to your on or before 7<sup>th</sup> March, 2016.

For Kriti Industries (India) Limited

  
Authorized Signatory

Self attested by me  
  
Rupesh Patil



# Khaifan CHEMICALS & FERTILIZERS LTD.

CIN L24219MP1982PLC004937

Apolio Arcade 3rd Floor 1/2 Old Palasia INDORE - 452 018 (M.P.) Phone : 0731-4753666

Fax : 0731-2562572 E-mail : khaifanind@gmail.com Website : www.khaifanchemifert.com



QMS-FM-552859  
EMS 552860  
OHS 552861

KCFL/2017-18/05

April 26, 2017

Mr. Rupesh Patil  
Village+Post- Bhagwanpura,  
Teh+Dist.- Khandwa (M.P.),

Dear Sir,

## Sub: Appointment as Trainee Field Specialist

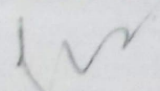
We are pleased to inform you that you have been selected as **Trainee Field Specialist**, We appoint you as a stipendiary trainee on the following Terms and Conditions:-

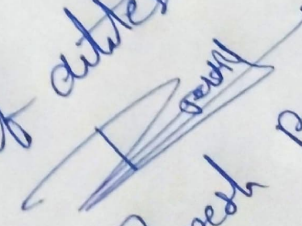
1. The amount of a consolidated stipend shall be **Rs. 9,500/-** per month for a period of **12 Month** from the date of your joining, apart from above you shall also be entitled for the reimbursement, which are as under :  
  
(A) Conveyance Reimbursement - Rs 3/-Per KM (own Motorcycle)  
(B) Telephone Allowance - Rs 250/- Per Month  
(C) Out of Pocket Expenses - Rs 100/-Per Day
2. You may be placed in our organization at any of our manufacturing facilities at Nimrani, Ratlam, (M.P.), Jhansi, Malwan (U.P.), Nimbahera (RAJ.), Somni (C.G.), Dahej (GUJ.), Offices at Indore / New Delhi / Kolkata & any other location decided by the management.
3. It should be understood that there is no assurance of permanent employment and that no claim shall be made on the company for any of the privileges and perquisites enjoyed by the staff. The company reserves the right to terminate the training assignment during the period of training without notice and without assigning any reasons.
4. On satisfactory completion of training period we will issue a certificate of your performance during the year.
5. As agreed you will join your duty on or before **01.05. 2017** at **Khandwa H.Q.** and your training will be cease on **30.04.2018**.

We wish you success in your assignment.

Thanking You

Yours faithfully,  
For KHAIFAN CHEMICALS & FERTILIZERS LTD.

  
(H.V. AGNIHOTRI)  
President

*Self attested by me*  
  
Rupesh Patil