

52107647

क्रमांक (Sr. No.)

1657072

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रवर्ग Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 1715188 | 52/22209/1044 | REGULAR | FULL EXAM | 52179602 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **AMAN SHUKLA**आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SANHITA SHUKLA**एवं श्री (and Mr.)- **JAGDAMBIKA PRASAD**

जिनकी जन्मतिथि (whose date of birth is)-

12TH FEBRUARY TWO THOUSAND (12-02-2000)ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- **J M P A H S VIDYALAYA KARVI CHITRAKOOT**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्तांक Obtained Marks सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | | योग Total | ग्रेड Grade | परीक्षाफल Result |
|-----------------|--------------------------|---|-----|--------------|----------------|---------------------|
| HINDI | 100 | 030 | 030 | 060 | C1 | PASSED |
| ENGLISH | 100 | 058 | 030 | 088 | A2 | |
| MATHEMATICS | 100 | 038 | 030 | 068 | B2 | |
| SCIENCE | 100 | 046 | 030 | 076 | B1 | |
| SOCIAL SCIENCE | 100 | 055 | 030 | 085 | A2 | |
| DRAWING | 100 | 049 | 030 | 079 | B1 | |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**तिथि (Date)- **17TH MAY' 2015.**स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For Important Instructions see overleaf.

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)